

Peltier, Hannah

From: Gilliam, Allen
Sent: Friday, April 10, 2015 9:40 AM
To: Randy Coats
Cc: Fuller, Kim; Donald A. Thompson; Jerry Upchurch; Kristopher Sherman; Beth Young; Tasha Williams; Peltier, Hannah; jwadeharrison@yahoo.com
Subject: RE: AR0001210_PJs Tank Wash ARP001053 April 2015 semi annual Pretreatment report_20150410

Corrected copy...

Allen Gilliam

From: Gilliam, Allen
Sent: Friday, April 10, 2015 9:25 AM
To: 'Randy Coats'
Cc: Fuller, Kim; Donald A. Thompson; Jerry Upchurch; Kristopher Sherman; Beth Young; Tasha Williams; Peltier, Hannah; jwadeharrison@yahoo.com
Subject: AR0001210_PJs Tank Wash ARP001053 April 2015 semi annual Pretreatment report_20150410

Randy,

PJ's April 2015 semi-annual report was electronically received. In it, you've certified no regulated wastewater from PJ's Transportation Equipment Cleaning (40 CFR 442, Subpart A) operations have been discharged to the City of Crossett's sewage collection system.

Thank you for the timely report. Please advise this office and appropriate City officials 24 hours prior to any regulated wastewater discharges to the City's collection system.

Sincerely,

Allen Gilliam
ADEQ State Pretreatment Coordinator
501.682.0625

ec: Jeff Harrison, City of Crossett Building Official

E/NPDES/NPDES/Pretreatment/Reports

From: Randy Coats [<mailto:randyc@sbht.com>]
Sent: Thursday, April 09, 2015 12:01 PM
To: Gilliam, Allen
Cc: Fuller, Kim; Donald A. Thompson; Jerry Upchurch; Kristopher Sherman; Beth Young; Tasha Williams
Subject: PJs Tank Wash semi-annual Pretreatment report

Allen,
Attached is the currently due report for PJ's Tank Wash.
Thank you for the help.

Randy Coats

Director of Operations
Liquid Bulk Division
Sherman Bros/Team Transport
870 862 5477 Direct
541 285 1028 Cell



"We will not let each other fail"

SEMI-ANNUAL REPORT FOR INDUSTRIAL USERS REGULATED BY 40CFR442

Use of this form is not an EPA/ADEQ requirement. Attn: Water Div/NPDES Pretreatment

(1) IDENTIFYING INFORMATION

A. LEGAL NAME & MAILING ADDRESS

PJ'S TANK WASH DBA
SHERMAN BROS TRUCKING
PO Box 706
HARRISBURG, OR 97446

B. FACILITY & LOCATION ADDRESS

PJ'S TANK WASH
2201 HWY 82 WEST
CROSSETT, AR 71635

C. FACILITY CONTACT:

TELEPHONE NUMBER:

(2) REPORTING PERIOD--FISCAL YEAR From April 1st to March 31st (Both Semi-Annual Reports must cover Fiscal Year)

A. MONTHS WHICH REPORTS ARE DUE

APRIL & OCTOBER

B. PERIOD COVERED BY THIS REPORT

FROM: 10/1/2014 TO: 3/31/2015

(3) DESCRIPTION OF OPERATION

A. REGULATED PROCESSES

Subparts

CHECK EACH APPLICABLE BLOCK

Tank Trucks/Chemical & Petroleum Cargo

Rail Tank Cars/Chemical & Petroleum Cargo

Barges & Ocean/Sea Tankers/Chem & Petro Cargo

Tanks/Food Grade Cargos

Comments:

B. CHANGES: SUMMARIZE ANY CHANGES IN THE REGULATED PROCESSES SINCE THE LAST REPORT. ATTACH AN ADDITIONAL SHEET IF THE SPACE BELOW IS INADEQUATE. PROVIDE A NEW SCHEMATIC IF APPROPRIATE.

C. Number of Regular Employees at this Facility

8

D. [Reserved]

PI'S TASK WASH

(4) FLOW MEASUREMENT

INDIVIDUAL & TOTAL PROCESS FLOWS DISCHARGED TO POTW IN GALLONS PER DAY

Process	Average	Maximum	Type of Discharge
Regulated			
§403.6(e) Unregulated*			
§403.6(e) Dilute			
Cooling Water			
Sanitary			
Total Flow to POTW			***** *

*"Unregulated" has a precise legal meaning; see 40CFR403.6(e).

(5) MEASUREMENT OF POLLUTANTS

A. TYPE OF TREATMENT SYSTEM

CHECK EACH APPLICABLE BLOCK

- Neutralization
- Chemical Precipitation and Sedimentation
- DAF
- Filtration
- Other _____
- None

B. COMMENTS ON TREATMENT SYSTEM

C. THE INDUSTRIAL USER MUST PERFORM SAMPLING AND ANALYSIS OF THE EFFLUENT FROM ALL REGULATED PROCESSES--CORE & ANCILLARY--(AFTER TREATMENT, IF APPLICABLE). ATTACH THE LAB ANALYSIS WHICH SHOWS A MAXIMUM; TABULATE ALL THE ANALYTICAL DATA COLLECTED DURING THE REPORT PERIOD IN THE SPACE PROVIDED BELOW. ZERO CONCENTRATIONS ARE NOT ACCEPTABLE; LIST THE DETECTION LIMIT IF CONCENTRATION WAS BELOW DETECTION LIMIT.

Pollutant(mg/l)	Cu	Hg	O&G (SGT-HEM Method)
Max for 1 day	0.84	0.0031	26
Max Measured			

Sample Location _____

Sample Type (Grab or Composite) _____

Number of Samples and Frequency Collected _____

(6) CERTIFICATION

A. [Reserved]

[Reserved]

B. [Reserved]

[Reserved]

CORPORATE ACKNOWLEDGEMENT (Optional)

STATE OF ARKANSAS)
COUNTY OF _____)

Before me, the undersigned authority, on this day personally appeared _____ of _____ a corporation, known to me to be the person whose name is subscribed to the foregoing instrument(s), and acknowledged to me that he executed the same for purposes and considerations therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this _____ day of _____, 200__.

Notary Public in and for _____
County, Arkansas

My commission expires _____.

(7) POLLUTION PREVENTION ACT OF 1990 [42 U.S.C. 13101 et seq.]

§6602 [42 U.S.C. 13101] Findings and Policy para (b) Policy.--The Congress hereby declares it to be the national policy of the United States that pollution should be prevented or reduced at the source whenever feasible; pollution that cannot be prevented should be recycled in an environmentally safe manner, whenever feasible; pollution that cannot be prevented or recycled should be treated in an environmentally safe manner whenever feasible; and disposal or other release into the environment should be employed only as a last resort and should be conducted in an environmentally safe manner.

The User may list any new or ongoing Pollution Prevention practices:

(8) GENERAL COMMENTS

FACILITY IS NOT DISCHARGING WASTE WATER AT THIS TIME. PJ'S IS UPDATING TREATMENT SYSTEM AND PLANS TO COMMENCE DISCHARGING TO POTW IN THE FUTURE.

(9) SIGNATORY REQUIREMENTS [40CFR403.12(l)]

I certify under penalty of law that I have personally examined and am familiar with the information in this document and all attachments were prepared under my direction or supervision in accordance with a system designed to assure that qualified personnel properly gather and evaluate the information submitted. Based on my inquiry of the person or persons who manage the system, or those persons directly responsible for gathering the information, the information submitted is, to the best of my knowledge and belief, true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment for knowing violations.

RANDY COATS
NAME OF CORPORATE OFFICER OR AUTHORIZED REPRESENTATIVE

DIRECTOR OF OPERATIONS
OFFICIAL TITLE


SIGNATURE

4/9/2015
DATE SIGNED